APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J S S PUBLIC SCHOOL, JSS INSTITUTIONS CAMPUS, B. RACHAIAH DOUBLE ROAD, CHAMARAJA NAGARA-571313.
2	AFFILIATION NO.(IF APPLICABLE)	830818
3	SCHOOL CODE (IF APPLICABLE)	45721
4	COMPLETE ADDRESS WITH PIN CODE	THE PRINCIPAL J S S PUBLIC SCHOOL JSS INSTITUTIONS CAMPUS B.RACHAIAH DOUBLE ROAD CHAMARAJA NAGARA - 571313, KARNATAKA - STATE
5	PRINCIPAL NAME	H M UMESHA
6	PRINCIPAL QUALIFICATION	M.Sc.,B.Ed.,LL.B.,
7	SCHOOL EMAIL ID	principal.jsspsc@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08226226444

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.jsspschamarajanagara.in/wp- content/uploads/2023/01/1-CBSE-Affiliation- orders.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.jsspschamarajanagara.in/wp- content/uploads/2023/01/2-society-Registration- Certificate.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.jsspschamarajanagara.in/wp- content/uploads/2024/03/NOC-certificate-05-12- 2023.pdf	

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.jsspschamarajanagara.in/wp- content/uploads/2023/01/3-State-Govt- Recognation-Doc.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.jsspschamarajanagara.in/wp- content/uploads/2024/03/buildind-safety- certificate-rev.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.jsspschamarajanagara.in/wp- content/uploads/2024/03/Fire-Safety- Certificate.pdf	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.jsspschamarajanagara.in/wp- content/uploads/2024/03/Self-Certification- Performa.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.jsspschamarajanagara.in/wp- content/uploads/2024/03/health-and- sanitation.pdf	

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.jsspschamarajanagara.in/wp- content/uploads/2024/03/fee-structure-for-2023- 24.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.jsspschamarajanagara.in/wp- content/uploads/2024/03/annual-calendar-of- events.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.jsspschamarajanagara.in/wp- content/uploads/2023/01/10SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.jsspschamarajanagara.in/wp- content/uploads/2023/01/11PTA-doc.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.jsspschamarajanagara.in/wp- content/uploads/2024/03/grade-10-cbse- result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	H M UMESHA
2	TOTAL NO. OF TEACHERS	21
	PGT	00
	TGT	6
	PRT	15
3	TEACHERS SECTION RATIO	1.75
4	DETAILS OF SPECIAL EDUCATOR	TEJASWINI VIKRAM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	TEJASWINI VIKRAM

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	25	25	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1		0	NOT APPLICABLE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16392
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=PBIe5tcWDvg&t=17s