



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

2025-26

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | JSS PUBLIC SCHOOL, CHAMARAJANAGARA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830818 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45721 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | JSS Public School, JSS Institution Campus, B. Rachaiah Double Road, Chamrajjanagara - 571313 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | H M UMESHA, M.Sc., B.Ed., LLB |
| 6 | SCHOOL EMAIL ID | principal.jsspsc@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 08226-226444 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | Uploaded |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | Uploaded |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | Uploaded |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | Uploaded |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Uploaded |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Uploaded |



H M UMESHA
PRINCIPAL
JSS Public School
CHAMARAJANAGARA-571313



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| | | |
|---|--|----------|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | Uploaded |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | Uploaded |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | Uploaded |
| 2 | ANNUAL ACADEMIC CALANDER. | Uploaded |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Uploaded |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | Uploaded |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | Uploaded |

RESULT CLASS: X

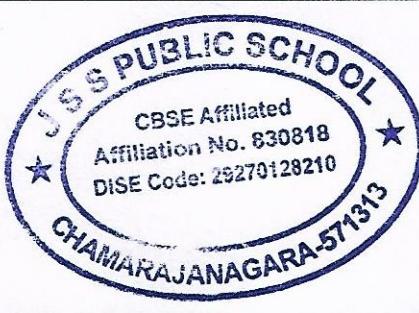
| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 25 | 25 | 100.0% | Nil |
| 2 | 2024 | 22 | 22 | 100.0% | Nil |
| 3 | 2025 | 22 | 22 | 100.0% | Nil |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
| | | | | | |
| | | | | | |
| | | | | | |

Nil

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D: STAFF (TEACHING):

| S. No. | INFORMATION | NUMBER/STRENGTH | NAME AND QUALIFICATIONS |
|--------|--|-----------------|---|
| 1. | PRINCIPAL | 01 | H M UMEsha, M.Sc, B.Ed, LLB |
| 2. | VICE PRINCIPAL | 00 | — Nil — |
| 3. | HEADMISTRESS/HEADMASTER | 00 | — Nil — |
| 4. | TOTAL NO. OF TEACHERS | 23 | UPLOAD LIST/DETAILS Uploaded |
| | ▪ PGT | 00 | NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK) |
| | ▪ TGT | 10 | NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK) |
| | ▪ PRT | 10 | NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK) |
| 5. | TEACHERS SECTION RATIO | 1.9 : 1 | — |
| 6. | DETAILS OF SPECIAL EDUCATOR | 01 | Tejaswini Vikram |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 01 | Tejaswini Vikram |

E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION | DETAILS |
|--------|--|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 16,392,000 Sq. MTR |
| 2. | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR) | No. 09, 64 Sq. MTR No. 08, 96 Sq. MTR |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | No. 02 64 Sq. MTR |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | No. 01, 96 Sq. MTR |
| 5. | INTERNET FACILITY (YES/NO) | Yes |
| 6. | NO. OF GIRLS TOILETS | 15 |
| 7. | NO. OF BOYS TOILETS | 09 |
| 8. | NO. OF CWSN TOILETS | 02 |
| 9. | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | PROVIDE LINK https://www.youtube.com/watch?v=PBlc5fcWDvg |



HM

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