



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX  
REVISED FORMAT

2025-26

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	JSS PUBLIC SCHOOL, CHAMARAJANAGARA
2	AFFILIATION NO.(IF APPLICABLE)	830818
3	SCHOOL CODE (IF APPLICABLE)	45721
4	COMPLETE ADDRESS WITH PIN CODE	JSS Public School, JSS Institution Campus, B. Rachaiyah Double Road, Chamarajanagara - 571313
5	PRINCIPAL NAME & QUALIFICATION:	HM UMESHA, M.Sc., B.Ed., LLB
6	SCHOOL EMAIL ID	principal.jsspse@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	08226-226444

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Uploaded
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Uploaded
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Uploaded
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Uploaded
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Uploaded
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Uploaded



*Umesh H M*  
PRINCIPAL  
JSS Public School  
CHAMARAJANAGARA-571313





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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Uploaded
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	Uploaded

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Uploaded
2	ANNUAL ACADEMIC CALANDER.	Uploaded
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Uploaded
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Uploaded
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	Uploaded

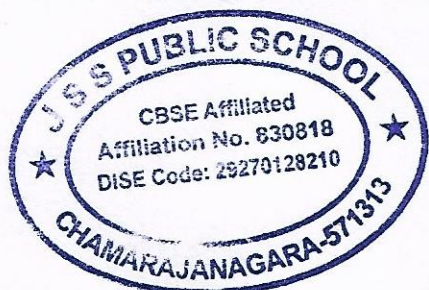
### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	25	25	100%	Nil
2	2024	22	22	100%	Nil
3	2025	22	22	100%	Nil

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
			Nil		

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*[Signature]*  
PRINCIPAL  
JSS Public School  
CHAMARA JANAGARA-571313





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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	H M UMESHA, M.Sc, B.Ed, LLB
2.	VICE PRINCIPAL	00	— N/A —
3.	HEADMISTRESS/HEADMASTER	00	— N/A —
4.	TOTAL NO. OF TEACHERS	23	UPLOAD LIST/DETAILS Uploaded
	▪ PGT	00	NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK)
	▪ TGT	10	NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK)
	▪ PRT	10	NAME-DESIGNATION - QUALIFICATION (PROVIDE LINK)
5.	TEACHERS SECTION RATIO	1.9:1	—
6.	DETAILS OF SPECIAL EDUCATOR	01	Tejashwini Vikram
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Tejashwini Vikram

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	16,392,000 SQ MTR
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	No. 09, 64 SQ MTR No. 08, 96 SQ MTR
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	No. 02 64 SQ MTR
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	No. 01, 96 SQ MTR
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	15
7.	NO. OF BOYS TOILETS	09
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	PROVIDE LINK <a href="https://www.youtube.com/watch?v=PBlc5fcWDvg">https://www.youtube.com/watch?v=PBlc5fcWDvg</a>

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